

San Bernardino Associated Governments

1170 W. 3rd Street, 2nd Floor, San Bernardino, CA 92410 Phone: (909) 884-8276 Fax: (909) 885-4407 Web: www.sanbag.ca.gov



•San Bernardino County Transportation Commission •San Bernardino County Transportation Authority

•San Bernardino County Congestion Management Agency •Service Authority for Freeway Emergencies

AGENDA **Board of Directors Special Meeting** Called by SANBAG President Lawrence E. Dale August 15, 2007

LOCATION

Noon

San Bernardino Associated Governments Santa Fe Depot, 1st Floor Lobby 1170 W. 3rd Street, San Bernardino, CA

Board of Directors

President

Lawrence Dale, Mayor, City of Barstow

Vice-President

Gary Ovitt, Supervisor

County of San Bernardino

Jim Nehmens, Mayor City of Adelanto

Rick Roelle, Mayor Town of Apple Valley

Bill Jahn, Mayor City of Big Bear Lake

Dennis Yates, Mayor City of Chino

Gwenn Norton-Perry, Mayor City of Chino Hills

Kelly Chastain, Mayor City of Colton

Mark Nuaimi, Mayor City of Fontana

Bea Cortes, Council Member City of Grand Terrace Mike Leonard, Mayor Pro Tem City of Hesperia

Larry McCallon, Council Member City of Highland

Robert Christman, Mayor City of Loma Linda

Paul Eaton, Mayor City of Montclair

Rebecca Valentine, Council Member City of Needles

Paul Leon, Mayor City of Ontario

Diane Williams, Mayor Pro Tem City of Rancho Cucamonga

Patricia Gilbreath, Mayor Pro Tem City of Redlands

Grace Vargas, Mayor City of Rialto

Patrick Morris, Mayor City of San Bernardino

Kevin Cole, Council Member City of Twentynine Palms John Pomierski, Mayor City of Upland

Mike Rothschild, Council Member City of Victorville

Richard Riddell, Mayor City of Yucaipa

Chad Mayes, Council Member Town of Yucca Valley

Paul Biane, Supervisor County of San Bernardino

Brad Mitzelfelt, Supervisor County of San Bernardino

Josie Gonzales, Supervisor County of San Bernardino

Dennis Hansberger, Supervisor County of San Bernardino

Michael Perovich, Caltrans Ex-Officio Member

Deborah Barmack
Interim Executive Director

San Bernardino Associated Governments
County Transportation Commission
County Transportation Authority
County Congestion Management Agency
Service Authority for Freeway Emergencies

Board of Directors Special Meeting ***(Called by SANBAG President Lawrence E. Dale)*** AGENDA

August 15, 2007 Noon Santa Fe Depot, 1st Floor Lobby 1170 W. 3rd Street, San Bernardino

To obtain additional information on any items, please contact the staff person listed under each item. You are encouraged to obtain any clarifying information prior to the meeting to allow the Board to move expeditiously in its deliberations. Additional meeting procedures and agenda explanations are attached to the end of this agenda.

Call to Order - Noon (Meeting chaired by Lawrence E. Dale)

- I Pledge of Allegiance
- II. Attendance
- III. Announcements
- IV. Agenda Notices/Modifications Vicki Watson

CLOSED SESSION

Public Employee Appointment (Government Code Section 54957) Title: Executive Director

Comments from Board Members

Brief Comments from Board of Directors

Public Comments

Brief Comments by the General Public

ADJOURN TO:

Measure I 2010-2040 Strategic Plan Workshop August 15, 2007, Noon San Bernardino Associated Governments 1170 W. 3rd Street, 1st Floor Lobby, San Bernardino, CA

Complete packages of this agenda are available for public review at the SANBAG offices and our website: www.sanbag.ca.gov. Staff reports for items may be made available upon request. For additional information call (909) 884-8276.

Notes/Actions:

Meeting Procedures and Rules of Conduct

Meeting Procedures

The Ralph M. Brown Act is the state law which guarantees the public's right to attend and participate in meetings of local legislative bodies. These rules have been adopted by the Board of Directors in accordance with the Brown Act, Government Code 54950 et seq., and shall apply at all meetings of the Board of Directors and Policy Committees.

Accessibility

The SANBAG meeting facility is accessible to persons with disabilities. If assistive listening devices or other auxiliary aids or services are needed in order to participate in the public meeting, requests should be made through the Clerk of the Board at least three (3) business days prior to the Board meeting. The Clerk's telephone number is (909) 884-8276 and office is located at 1170 W. 3rd Street, 2nd Floor, San Bernardino, CA.

<u>Agendas</u> – All agendas are posted at 1170 W. 3rd Street, 2nd Floor, San Bernardino at least 72 hours in advance of the meeting. Complete packages of this agenda are available for public review at the SANBAG offices and our website: <u>www.sanbag.ca.gov</u>. Staff reports for items may be made available upon request. For additional information call (909) 884-8276.

<u>Agenda Actions</u> – Items listed on both the "Consent Calendar" and "Items for Discussion" contain suggested actions. The Board of Directors will generally consider items in the order listed on the agenda. However, items may be considered in any order. New agenda items can be added and action taken by two-thirds vote of the Board of Directors.

<u>Closed Session Agenda Items</u> – Consideration of closed session items *excludes* members of the public. These items include issues related to personnel, pending litigation, labor negotiations and real estate negotiations. Prior to each closed session, the Chair will announce the subject matter of the closed session. If action is taken in closed session, the Chair may report the action to the public at the conclusion of the closed session.

<u>Public Testimony on an Item</u> – Members of the public are afforded an opportunity to speak on any listed item. Individuals wishing to address the Board of Directors or Policy Committee Members should complete a "Request to Speak" form, provided at the rear of the meeting room, and present it to the SANBAG Clerk prior to the Board's consideration of the item. A "Request to Speak" form must be completed for *each* item when an individual wishes to speak on. When recognized by the Chair, speakers should be prepared to step forward and announce their name and address for the record. In the interest of facilitating the business of the Board, speakers are limited to three (3) minutes on each item. Additionally, a twelve (12) minute limitation is established for the total amount of time any one individual may address the Board at any one meeting. The Chair or a majority of the Board may establish a different time limit as appropriate, and parties to agenda items shall not be subject to the time limitations.

The Consent Calendar is considered a single item, thus the three (3) minute rule applies. Consent Calendar items can be pulled at Board member request and will be brought up individually at the specified time in the agenda allowing further public comment on those items.

<u>Agenda Times</u> – The Board is concerned that discussion take place in a timely and efficient manner. Agendas may be prepared with estimated times for categorical areas and certain topics to be discussed. These times may vary according to the length of presentation and amount of resulting discussion on agenda items.

<u>Public Comment</u> — At the end of the agenda, an opportunity is also provided for members of the public to speak on any subject within the Board's authority. *Matters raised under "Public Comment" may not be acted upon at that meeting. The time limits established in "Public Testimony on any Item" still apply.*

<u>Disruptive Conduct</u> – If any meeting of the Board is willfully disrupted by a person or by a group of persons so as to render the orderly conduct of the meeting impossible, the Chair may recess the meeting or order the person, group or groups of person willfully disrupting the meeting to leave the meeting or to be removed from the meeting. Disruptive conduct includes addressing the Board without first being recognized, not addressing the subject before the Board, repetitiously addressing the same subject, failing to relinquish the podium when requested to do so, or otherwise preventing the Board from conducting its meeting in an orderly manner. *Please be aware that a NO SMOKING policy has been established for meetings. Your cooperation is appreciated!*